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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
SON-2968

Application No.  
10/813,175-Conf. #4461

Filing Date  
March 31, 2004

Examiner  
Parul H. Gupta

Art Unit  
2627

Applicant(s): Minoru Kawahara

Invention: RECORDING/ REPRODUCING DEVICE AND METHOD, RECORDING MEDIUM, AND PROGRAM

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	15	- 20 =		x	
Independent Claims	4	- 4 =		x	
Multiple Dependent Claims (check if applicable)					
Other fee (please specify): Extension for response within second month					450.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					450.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. 18-0013 in the amount of \$ 450.00  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: April 5, 2007

Ronald P. Kanarek  
Attorney/Agent Reg. No.: 24,104

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Docket No.: SON-2968  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Minoru Kawahara

Application No.: 10/813,175

Confirmation No.: 4461

Filed: March 31, 2004

Art Unit: 2627

For: RECORDING/ REPRODUCING DEVICE AND  
METHOD, RECORDING MEDIUM, AND  
PROGRAM

Examiner: Gupta, Parul H

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated November 7, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.